LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

2004 MAR - I AM 9: 23

(Type or print clearly) SEUTETARY OF STATE See instructions at bottom of page Lobbyist's name and permanent business address Date prepared 다 Period covered Cindy Hedge 2-27-04 month ending (Mo.) (Day) (Yr.) 02 29 04 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity Expenditure Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item 2 Date Place Amount Names of Legislators & Public Officials in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS IDAHO STATE AFL-CIO No. 1 412 E. 41st STREET SUITE 5 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code BOISE, ID 83714 Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.					
	Date	Amount		Name of Legislator Receiving or Benefited		
			· ·			
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION		
	the Lobbyist was supporting or opposing.			Code Subject	Code Subject	

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Appropriation Bill Number	
Legislative Ident. Number and Secti	and Section Number	
S1220		
S1253		
НВ607		
НВ569, НВ672		
нв584, нв597, нв598, н	HB672,	
S1226, S1282, S1336		
нв525, нв528, нв529, з	51340,	
S1343		
HB585		
НВ545, НВ673, НВ674		
нв502		
	S1220 S1253 HB607 HB569, HB672 HB584, HB597, HB598, H S1226, S1282, S1336 HB525, HB528, HB529, S S1343 HB585 HB545, HB673, HB674	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens 05 Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use 08 Education Elections, campaigns, voting, 09 political parties Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal Government, municipal 14 15 Government, special districts 16 Government, state

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_

Lobbyist signature

2-27-04 Date